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CONFIRMATION NO. 6106

<b>SERIAL NUMBER</b> 10/558,627	<b>FILING OR 371(c) DATE</b> 11/29/2005 <b>RULE</b>	<b>CLASS</b> 530	<b>GROUP ART UNIT</b> 1654	<b>ATTORNEY DOCKET NO.</b> X15984
<b>APPLICANTS</b> Wolfgang Glaesner, Indianapolis, IN; Rohn Lee Millican, Indianapolis, IN; Andrew Mark Vick, Fishers, IN;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/15595 06/10/2004 which claims benefit of 60/477,880 06/12/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/09/2006</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 13
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> 74300				
<b>TITLE</b> GLP-1 ANALOG FUSION PROTEINS				
<b>FILING FEE RECEIVED</b> 1760	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	